



# Planning Commission

## Agenda

February 4, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

**\*Start times are approximate – item may be discussed before or after identified start time.**

**The meeting will also be held electronically:**

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

### **Approximate Start Time\***

### **Agenda Items:**

**PLEDGE OF ALLEGIANCE led by James Humphreys**

**Recommendation to:**

5:00 p.m.

1. Approve Agenda

5:02 p.m.

2. Consent Agenda

a. Minutes – [January 7, 2026](#), [January 21, 2026](#)

5:05 p.m.

3. Subdivision Preliminary Plat, Canyon Flats, 1518 Canyon Rd

Mayor\*

5:20p.m.

4. Discussion of multi-family housing

### **Review of Correspondence (if any)**

-Reports: Landmarks Commission–Mandy Shale  
Citizen Advisory-Jeremy Shinoda  
Ogden Trails Network–Michelle Williams

-Review of Meeting

### **\*Mayor's Administrative Review Meeting**

Monday, February 9, 2026 – 10:00 a.m.

2<sup>nd</sup> Floor, HR Conference Room,

Municipal Building

### **\*\*The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office  
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 30<sup>th</sup> day of January, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.