

# Planning Commission

## Agenda

February 4, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

\*Start times are approximate – item may be discussed before or after identified start time.

**The meeting will also be held electronically:**

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

**Approximate Start Time\***

**Agenda Items:**

**PLEDGE OF ALLEGIANCE led by James Humphreys**

5:00 p.m.	1. <a href="#">Approve Agenda</a>	<b><u>Recommendation to:</u></b>
5:02 p.m.	2. <a href="#">Consent Agenda</a> a. <a href="#">Minutes – January 7, 2026, January 21, 2026</a>	
5:05 p.m.	3. <a href="#">Subdivision Preliminary Plat</a> , Canyon Flats, 1518 Canyon Rd	Mayor*
5:20p.m.	4. <a href="#">Discussion of multi-family housing</a>	

**Review of Correspondence (if any)**

-Reports: Landmarks Commission–Mandy Shale  
Citizen Advisory–Jeremy Shinoda  
Ogden Trails Network–Michelle Williams

-Review of Meeting

**\*Mayor's Administrative Review Meeting**

Monday, February 9, 2026 – 10:00 a.m.

2<sup>nd</sup> Floor, HR Conference Room,  
Municipal Building

**\*\*The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

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**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 30<sup>th</sup> day of January, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder

To view the agenda and packet for this meeting, scan the QR code with your smartphone.