



**AGENDA**  
**March 17, 2022, 4:30pm-6:00pm**

<b>OTN Topic</b>	<b>Time Allotted</b>
Welcome and Introductions	2
February minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> <li>● RAMP grant updates/Trailhead signage</li> <li>● Birdsong Alternate- outreach to neighbors before starting work</li> <li>● Trail Coordinator Position Updates</li> <li>● Meeting with King Family re: work on 12<sup>th</sup> street trail to fire road</li> </ul>	7
USFS - Lisa Thompson, USFS	5
PAR Course - Amanda Gentry	5
Projects and Quartermaster Report- Mike Goodrick <ul style="list-style-type: none"> <li>● Sub-committee for 2022 budget</li> <li>● New date for 12<sup>th</sup> street survey</li> </ul>	5
2022 Goals – Jonny Taylor <ul style="list-style-type: none"> <li>● Trail Leader Training with TFNU – Brian Waters</li> <li>● Trails Alliance update – Brian and Sissi</li> <li>● Rough proposal for SPA sent to David and Sean with USFS</li> </ul>	10
Upcoming Events <ul style="list-style-type: none"> <li>● TBD - Bridge Projects Taylor Canyon – Mike Goodrick</li> <li>● TBD - Birdsong Alternate – Nic McMillan</li> <li>● Shindig- Sarah Moore</li> <li>● Earth Day event with TFNU April 23<sup>rd</sup></li> </ul>	10
Other Business <ul style="list-style-type: none"> <li>● Ogden High MTB Coach – Lavar Harris</li> <li>● Stewardship Art Contest - Erica Lyon</li> <li>● Ogden Youth Association</li> <li>● Working Group Meeting March Date TBD – Brian Waters</li> </ul>	2
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 15 day of March 2022. These public places being: 1) the Ogden City Website; 2) 2<sup>nd</sup> floor foyer of the Public Works Building; and 3) the Standard Examiner.

\_\_\_\_\_  
 TRACY HANSEN, MMC  
 Ogden City Recorder