



# Ogden City Council

## Agenda

May 22, 2018

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Work Session

City Council Work Room

May 22, 2018

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;
- Proposed Fiscal Year 2019 Budget – discussion regarding the following:
  - [City Attorney](#);
  - [Management Services](#);
- Council business; and
- Council comments.

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers

May 22, 2018

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Recognition:
  - a. [Jay Hill](#). Recognizing Weber State head football coach Jay Hill for being honored as Coach of the Year by the Utah Sports Commission. (*No action required*)
5. Approval of Minutes: (*voice vote*)
  - a. Joint work session of February 20, 2018 – *Council member White*
6. Common Consent: (*voice vote*)
  - a. [Ogden Diversity Commission](#). Consideration of the appointment of Marcy Taylor Rizzi to the Ogden Diversity Commission. (*Approve appointments*)

7. New Business:

a. [FY2019 Budget Presentation](#).

i. Presentation.

ii. **Proposed FY2019 Tentative Budget.** Proposed Ordinance 2018-9 adopting the tentative budget of Ogden City for Fiscal Year 2018-2019. *(Set/not set public hearing for June 5, 2018)*

8. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

9. Comments:

a. Mayor.

b. Council members.

10. Adjournment.

[\*\*Continuation of Joint Work Session if Necessary\*\*](#)

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

[\*\*CERTIFICATE OF POSTING\*\*](#)

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 17th day of May, 2018 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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