



# Ogden City Council

## Meeting Results

September 18, 2018

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Work Session

City Council

City Council Work Room

September 18, 2018

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;
- Council/Mayor/Public Services Discussion;
- Residential Parking Ordinance Amendments;
- Council business:
  - Communications Update; and
- Council comments.

Information Item:

- Fiscal Year 2017-2018 – 4<sup>th</sup> Quarter Capital Improvement Plan (CIP) Report

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers

September 18, 2018

1. Roll Call.

Chair Hyer

Vice Chair Nadolski

Council Member Blair

Council Member Choberka

Council Member Lopez

Council Member Stephens

Council Member White

2. Pledge of Allegiance.

3. Moment of Silence.

4. Recognitions:

- a. **Captain Danielle Croyle.** Recognizing Danielle Croyle for her retirement from the Ogden City Police Department after 25 years of service. *(No action required)*

- b. **Community Planning Month.** Proposed joint proclamation declaring October 2018 as "Community Planning Month" in Ogden City. ([Proclamation approved, vote: 7-0](#))
5. Approval of Minutes: ([Minutes approved, vote: 7-0](#))
  - a. Work session of March 27, 2018 – *Council member Lopez*
  - b. Regular meeting of April 3, 2018 and Work session of June 19, 2018 – *Council member Choberka*
  - c. Joint work session of June 12, 2018 – *Council member White*
  - d. Special meeting of June 12, 2018 – *Council member Blair*
  - e. Regular meeting of June 19, 2018 – *Council member Stephens*
6. Common Consent:
  - a. **Fiscal Year 2018-2019 Arts Grants.** Proposed Resolution 2018-17 awarding arts grants for FY2018-2019 and setting forth findings pursuant to Utah Code Annotated § 10-8-2 (2002). ([Public hearing for October 16, 2018, vote: 7-0](#))
  - b. **Ogden City Arts Committee.** Consideration of the reappointments of R. Brandon Long, Deja Mitchell, and Susan Campbell and the appointments of Jess McCowin, Daniell Susi, Cameron McLeod, Todd Oberndorfer, and Nestor Robles to the Ogden City Arts Committee. ([Reappointments appointments approved, vote: 7-0](#))
7. Public Hearings:
  - a. **Martin Luther King Jr. Honorary Street Name.** Proposed Resolution 2018-15 extending the honorary street name designation for Martin Luther King Jr. on 24<sup>th</sup> Street from Jefferson Avenue to Harrison Boulevard. ([Resolution adopted, vote: 7-0](#))
  - b. **Cesar E. Chavez Honorary Street Name.** Proposed Resolution 2018-16 extending the honorary street name designation for Cesar E. Chavez on 30<sup>th</sup> Street from Monroe Boulevard to Harrison Boulevard. ([Resolution adopted, vote: 7-0](#))
8. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

9. Comments:
  - a. Mayor.
  - b. Council members.

10. Adjournment.

[Continuation of Work Session if Necessary](#)

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 13<sup>th</sup> day of September, 2018 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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